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**PLAZAS DE PERSONAL DOCENTE E INVESTIGADOR INTERINO O CONTRATADO - CONCURSO PÚBLICO DE MÉRITOS**

| | | | | | |
|---|---|---|---|---|---|
| **Fecha de la convocatoria:** | 11/04/2024 | **Departamento:** | QUÍMICA | **Nº Plaza:** | 104-24 |
| **Especialidad de conocimiento:** | FÍSICA APLICADA | | | | |
| **Modalidad contractual:** | PROFESOR/A SUSTITUTO/A, TP3. | | | | |

**LISTA DE ESPERA POR ORDEN DE PRELACIÓN**

| Puntos máximos por apartado | | | | | 30 | 4 | 0 | 5 | 1 | 1 | 1 | 42 | 0,5 | 2 | 2 | 4 | 0,5 | 4 | 1 | 3 | | 30 | | 2 | 3 | 12 | 8 | 20 | 45 | 5 | 100 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Nivel de prefe-rencia | Nº Orden | Apell.1 | Apell.2 | Nombre | 1. FORMACIÓN ACADÉMICA | | | | | | | | | | | | | | | | | 2.FORMACIÓN Y ACTIVIDAD DOCENTE | | | | | | | | | TOTAL |
| | | | | | 1.1. EXPEDIENTE ACADÉMICO | | | | | | | | 1.2. OTROS TITULOS | | | | | | 1.3. OTROS MÉRITOS | 1.4. DOMINIO LENGUA INGLESA | | 2.1. ACTIVIDAD DOCENTE | | | | 2.2.FORMACIÓN PARA LA DOCENCIA | | Total 2 | 5. OTROS MÉRITOS | |
| | | | | | 1.1.1. | 1.1.2. | 1.1.3. | 1.1.4. | 1.1.5. | 1.1.6 | 1.1.7 | Total 1.1 | 1.2.1 | 1.2.2 | 1.2.3 | 1.2.4 | 1.2.5 | Total 1.2 | | 1.4 | Nivel de acreditación | 2.1.1. | Experiencia docente idónea o afín | 2.1.2. | 2.1.3. | 2.2.1. | 2.2.2. | Total 2.2 | | | |
| 4 | 1 | Pérez | Poyatos | José María | 25,539 | 0 | 0 | 5 | 1 | 1 | 0 | 32,539 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,1389 | B2 | 5 | Sí | 0 | 0 | 0,7 | 0 | 0,7 | 5,7 | 5 | **44,38** |
| 4 | 2 | González | Rodríguez | Jorge | 5,86425 | 0 | 0 | 1,25 | 0,25 | 0,25 | 0 | 7,61425 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0,2665 | B2 | 2,5 | Sí | 0 | 0 | 6 | 0 | 6 | 8,5 | 5 | **21,38** |
| 5 | 3 | Gracia | Verano | Víctor | 20,7 | 0 | 0 | 0 | 0 | 0 | 0 | 20,7 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0,5425 | B1 | 11,25 | Sí | 0 | 0 | 2,7 | 0 | 2,7 | 13,95 | 5 | **41,19** |
| 5 | 4 | Carrillo | Hernández | Hans Mauricio | 20,1 | 0 | 0 | 0 | 0 | 0 | 0 | 20,1 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | | 0 | No | 0 | 0 | 0 | 1 | 0 | 0 | 4,5 | **26,60** |
| 5 | 5 | Ochoa | Bañares | Álvaro | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | C1 | 1,25 | Sí | 0 | 0 | 12 | 0 | 12 | 13,25 | 0,5 | **13,75** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
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| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |

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| En Logroño, a 18 de junio de 2024 | Firmado: |
| Presidente/a: José Daniel Sierra Murillo | |