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**PLAZAS DE PERSONAL DOCENTE E INVESTIGADOR INTERINO O CONTRATADO - CONCURSO PÚBLICO DE MÉRITOS**

| | | | | | |
|---|---|---|---|---|---|
| **Fecha de la convocatoria:** | 9 de abril de 2024 | **Departamento:** | DERECHO | **Nº Plaza:** | 36/2024 |
| **Especialidad de conocimiento:** | DERECHO ADMINISTRATIVO | | | | |
| **Modalidad contractual:** | PROFESOR/A SUSTITUTO/A | | | | |

**LISTA DE CANDIDATOS POR ORDEN DE PRELACIÓN**

| Puntos máximos por apartado | | | | | 30 | 4 | 0 | 5 | 1 | 1 | 1 | 42 | 0,5 | 2 | 2 | 4 | 0,5 | 4 | 1 | 3 | | 30 | | 2 | 3 | 12 | 8 | 20 | 45 | 5 | 100 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Nivel de prefe-rencia | Nº Orden | Apell.1 | Apell.2 | Nombre | 1. FORMACIÓN ACADÉMICA | | | | | | | | | | | | | | | | | 2.FORMACIÓN Y ACTIVIDAD DOCENTE | | | | | | | | | |
| | | | | | 1.1. EXPEDIENTE ACADÉMICO | | | | | | | | 1.2. OTROS TITULOS | | | | | | 1.3. OTROS MÉRITOS | 1.4. DOMINIO LENGUA INGLESA | | 2.1. ACTIVIDAD DOCENTE | | | | 2.2.FORMACIÓN PARA LA DOCENCIA | | | Total 2 | 5. OTROS MÉRITOS | TOTAL |
| | | | | | 1.1.1. | 1.1.2. | 1.1.3. | 1.1.4. | 1.1.5. | 1.1.6 | 1.1.7 | Total 1.1 | 1.2.1 | 1.2.2 | 1.2.3 | 1.2.4 | 1.2.5 | Total 1.2 | | 1.4 | Nivel de acreditación | 2.1.1. | Experiencia docente idónea o afin | 2.1.2. | 2.1.3. | 2.2.1. | 2.2.2. | Total 2.2 | | | |
| | | LÓPEZ | IBARRA | CARLOS | 20,82 | | | | | | | 20,82 | | | | | | 0 | | 0,72 | B2 | 1,25 | Sí | | 0,25 | 0,91 | | 0,91 | 2,41 | 4 | **27,95** |
| | | MGELIASHVIMAI | MAISURADZE | LANA | 24,39 | | | | | | | 24,39 | | | 1 | | | 1 | | 0 | | | | | | | | 0 | 0 | 0,25 | **25,64** |
| | | GOROSTIOLA | GONZÁLEZ | LAURA | 20,89 | | | | | | | 20,89 | | | 1 | | | 1 | 1 | 0,8 | B2 | 0,156 | Sí | | | | | 0 | 0,156 | 0,55 | **24,40** |
| | | HOYOS | TORRES | SARA | 18,45 | | | | | | | 18,45 | | | 1 | | | 1 | 1 | 0,71 | B2 | | | | | | | 0 | 0 | 0 | **21,16** |
| | | CARRILLO | MORENO | CARLOS | 19,74 | | | | | | | 19,74 | | | | | | 0 | | 0 | | 0 | | | | | | 0 | 0 | 0,3 | **20,04** |
| | | CAMPOS | LEÓN | ESMERALDA ELENA | 15 | | | | | | | 15 | | | | | | 0 | 0,25 | 0 | | | | | | | | 0 | 0 | 0,2 | **15,45** |
| | | GUTIERREZ | IZQUIERDO | JESÚS | 0 | | | | | | | 0 | 0,5 | | | | | 0,5 | | 0 | | | | | | | | 0 | 0 | | **0,50** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |

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| En Logroño, a 13 de junio de 2024 | Firmado: |
| Presidente/a: René J. Santamaría Arinas | |