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**PLAZAS DE PERSONAL DOCENTE E INVESTIGADOR INTERINO O CONTRATADO - CONCURSO PÚBLICO DE MÉRITOS**

| | | | | | |
|---|---|---|---|---|---|
| **Fecha de la convocatoria:** | 9. de abril | **Departamento:** | UPE | **Nº Plaza:** | 143/24 |
| **Especialidad de conocimiento:** | ENFERMERÍA | | | | |
| **Modalidad contractual:** | PROFESOR/A SUSTITUTO/A | | | | |

**LISTA DE CANDIDATOS POR ORDEN DE PRELACIÓN**

| Puntos máximos por apartado | | | | | 30 | 4 | 0 | 5 | 1 | 1 | 1 | 42 | 0,5 | 2 | 2 | 4 | 0,5 | 4 | 1 | 3 | | 30 | | 2 | 3 | 12 | 8 | 20 | 45 | 5 | 100 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | 1. FORMACIÓN ACADÉMICA | | | | | | | | | | | | | | | | | 2.FORMACIÓN Y ACTIVIDAD DOCENTE | | | | | | | | | |
| Nivel de prefe-rencia | Nº Orden | Apell.1 | Apell.2 | Nombre | 1.1. EXPEDIENTE ACADÉMICO | | | | | | | | 1.2. OTROS TITULOS | | | | | | 1.3. OTROS MÉRITOS | 1.4. DOMINIO LENGUA INGLESA | | 2.1. ACTIVIDAD DOCENTE | | | | 2.2.FORMACIÓN PARA LA DOCENCIA | | | Total 2 | 5. OTROS MÉRITOS | TOTAL |
| | | | | | 1.1.1. | 1.1.2. | 1.1.3. | 1.1.4. | 1.1.5. | 1.1.6 | 1.1.7 | Total 1.1 | 1.2.1 | 1.2.2 | 1.2.3 | 1.2.4 | 1.2.5 | Total 1.2 | | 1.4 | Nivel de acreditación | 2.1.1. | Experiencia docente idónea o afin | 2.1.2. | 2.1.3. | 2.2.1. | 2.2.2. | Total 2.2 | | | |
| 5 | 1 | Sufrate | Sorzano | Teresa | 23,22 | 0 | 0 | 0 | 0 | 0 | 0 | 23,22 | 0 | 0 | 0,5 | 0 | 0 | 0,5 | 1 | 0 | | 6,344 | Sí | 2 | 2,5 | 12 | 4,25 | 16,25 | 27,094 | 0 | **51,81** |
| 5 | 2 | Velasco | García | Rafael | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | | 17,028 | Sí | 2 | 0 | 0 | 0 | 0 | 19,028 | 0,5 | **36,53** |
| 5 | 3 | Colado | Tello | María Estela | 25,05 | 0 | 0 | 0 | 0 | 0 | 0 | 25,05 | 0 | 0 | 0,5 | 0 | 0 | 0,5 | 1 | 0 | | 4,524 | Sí | 2 | 0 | 2,275 | 0 | 2,275 | 8,799 | 0 | **35,35** |
| 5 | 4 | Rubio | Gil de Gómez | Ana | 25,8 | 0 | 0 | 0 | 0 | 0 | 0 | 25,8 | 0 | 0 | 0,5 | 0 | 0 | 0,5 | 0 | 0 | | 0 | No | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **26,30** |
| 5 | 5 | Garrido | Rivas | Ana Elena | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | | 1,56 | Sí | 2 | 0 | 2,595 | 2 | 4,595 | 8,155 | 0,5 | **25,66** |
| 5 | 6 | Martínez | Pinillos | Diego | 19,95 | 0 | 0 | 0 | 0 | 0 | 0 | 19,95 | 0 | 0 | 0,5 | 0 | 0 | 0,5 | 1 | 0 | | 0 | No | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **21,45** |
| 5 | 7 | Hernández | Martínez | María Arrate | 15 | 4 | 0 | 0 | 0 | 0 | 0 | 19 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | | 0 | No | 0 | 0 | 0 | 0 | 0 | 0 | 0,5 | **20,50** |
| 5 | 8 | García | Álvarez | Lara María | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |

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| En Logroño, a 18 de junio de 2024 | Firmado: |
| Presidente/a: Ester Sapiña Beltrán | |