UNIVERSIDAD DE LA RIOJA

Vicerrectorado de
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**PLAZAS DE PERSONAL DOCENTE E INVESTIGADOR INTERINO O CONTRATADO - CONCURSO PÚBLICO DE MÉRITOS**

| | | | | | |
|---|---|---|---|---|---|
| **Fecha de la convocatoria:** | 10 de abril de 2025 | **Departamento:** | Agricultura y Alimentación | **Nº Plaza:** | 30/25 (D01SUSTP3S102) |
| **Especialidad de conocimiento:** | Bioquímica y Biología Molecular | | | | |
| **Modalidad contractual:** | PROFESOR/A SUSTITUTO/A | | | | |

**LISTA DE CANDIDATOS POR ORDEN DE PRELACIÓN**

| Puntos máximos por apartado | | | | | 30 | 4 | 0 | 5 | 1 | 1 | 1 | 42 | 0,5 | 2 | 2 | 4 | 0,5 | 4 | 1 | 3 | | 30 | | 2 | 3 | 12 | 8 | 20 | 45 | 5 | 100 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Nivel de prefe-rencia | Nº Orden | Apell.1 | Apell.2 | Nombre | 1. FORMACIÓN ACADÉMICA | | | | | | | | | | | | | | | | | 2.FORMACIÓN Y ACTIVIDAD DOCENTE | | | | | | | | 5. OTROS MÉRITOS | TOTAL |
| | | | | | 1.1. EXPEDIENTE ACADÉMICO | | | | | | | | 1.2. OTROS TITULOS | | | | | | 1.3. OTROS MÉRITOS | 1.4. DOMINIO LENGUA INGLESA | | 2.1. ACTIVIDAD DOCENTE | | | | 2.2.FORMACIÓN PARA LA DOCENCIA | | | Total 2 | | |
| | | | | | 1.1.1. | 1.1.2. | 1.1.3. | 1.1.4. | 1.1.5. | 1.1.6 | 1.1.7 | Total 1.1 | 1.2.1 | 1.2.2 | 1.2.3 | 1.2.4 | 1.2.5 | Total 1.2 | | 1.4 | Nivel de acreditación | 2.1.1. | Experiencia docente idónea o afin | 2.1.2. | 2.1.3. | 2.2.1. | 2.2.2. | Total 2.2 | | | |
| 1 | 1 | OCHOA | CALLEJERO | LAURA | 24,99 | | | 5 | 1 | | | 30,99 | | | 1 | | 0,5 | 1,5 | 1 | 1,17215 | B2 | 4,375 | Sí | 2 | 0,5 | 6,34 | | 6,34 | 13,215 | 5 | **52,88** |
| 2 | 2 | FERNÁNDEZ | PÉREZ | Mª DEL ROCÍO | 23,49 | | | 5 | 1 | 1 | | 30,49 | | | | 1,5 | | 1,5 | 1 | 1,9794 | C1 | 28,125 | Sí | 2 | | 12 | 8 | 20 | 45 | 5 | **84,97** |
| 2 | 3 | BOBADILLA | MUÑOZ | MIRIAM | 22,47 | | | 5 | 1 | | | 28,47 | | | | 1,5 | | 1,5 | 1 | 0 | No acredita | 2,5 | Sí | 0,25 | | 2,3 | | 2,3 | 5,05 | 5 | **41,02** |
| 3 | 4 | MARTÍN | RODRÍGUEZ | MARINA | 22,59 | | | 5 | 1 | | | 28,59 | | | | 1,5 | | 1,5 | | 1,05315 | B2 | 23,125 | Sí | 1,25 | | 4,46 | 3 | 7,46 | 31,835 | 5 | **67,98** |
| 3 | 5 | BENITO | PASCUAL | DANIEL | 17,52 | | | 5 | 1 | | | 23,52 | | | | 1,5 | | 1,5 | 1 | 0,6505 | B1 | 6,25 | Sí | | 0,5 | 7,81 | 1 | 8,81 | 15,56 | 5 | **47,23** |
| 4 | 6 | CRESPO | SUSPERREGUI | AINARA | 10,425 | | | 5 | 1 | | | 16,425 | | | | | | 0 | 0,5 | 0,59238 | B2 | 4,0625 | Sí | 0,75 | | 12 | | 12 | 16,8125 | 5 | **39,33** |
| 4 | 7 | GONZÁLEZ | ÁLAMOS | MARÍA | 21 | | | 5 | 1 | 1 | | 28 | | | | | | 0 | | 0,98 | B2 | 0 | **No** | | | 3,55 | | 0 | 0 | 5 | **33,98** |
| 4 | 8 | MARTÍNEZ | LAORDEN | ALBA | 5,08 | | | 5 | 1 | | | 11,08 | | | | | 0,5 | 0,5 | | 0 | No acredita | 2,5 | Sí | | 0,5 | 7,805 | | 7,805 | 10,805 | 5 | **27,39** |
| 4 | 9 | AZOFRA | MONGE | ALBA | 19,95 | | | 0 | | | | 19,95 | | | 1 | | | 1 | 1 | 0,54875 | B1 | 0 | **No** | | | | | 0 | 0 | 1 | **23,50** |
| 4 | 10 | ORTIZ | LIÉBANA | NOEMÍ | 6,465 | | | 5 | 1 | 1 | | 13,465 | | 1 | | | 0,5 | 1,5 | 1 | 0,55878 | B2 | 0 | **No** | | 1 | 0,945 | 1 | 0 | 1 | 5 | **22,52** |
| 5 | 11 | PINILLOS | ROBRES | MARTA | 20,427 | | | | | | | 20,427 | | 1 | | | | 1 | 0,25 | 0,7587 | B2 | 0 | **No** | | | 2 | 1 | 0 | 0 | 2 | **24,44** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
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| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |
| | | | | | | | | | | | | 0 | | | | | | 0 | | 0 | | | | | | | | 0 | 0 | | **0,00** |

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|---|---|
| En Logroño, a | Firmado: |
| Presidente/a: | |