**PLAZAS DE PERSONAL DOCENTE E INVESTIGADOR INTERINO O CONTRATADO - CONCURSO PÚBLICO DE MÉRITOS**

Fecha de la convocatoria: **27/03/2023**

Nº Plaza: **52**

Área de conocimiento: **PROYECTOS DE INGENIERÍA**

Departamento: **INGENIERÍA MECÁNICA**

Modalidad contractual: **PROFESOR ASOCIADO / ASOCIADO EN CC. DE LA SALUD**

**LISTA DE CANDIDATOS POR ORDEN DE PRELACIÓN**

| Nº | APELLIDOS Y NOMBRE | 1. FORMACIÓN ACADÉMICA | | | | | | | | | | | | | | 2. FORMACIÓN Y ACTIVIDAD INVESTIGADORA | | | | | 3.FORMACIÓN Y ACTIVIDAD DOCENTE | | | | | 4. EXPERIENCIA PROFESIONAL EN RELACIÓN CON LA PLAZA | | | 5. OTROS MÉRITOS | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 1.1. EXPEDIENTE ACADÉMICO | | | | | | | 1.2. OTROS TITULOS | | | | | 1.3. DOMINIO LENGUA INGLESA | 1.4. OTROS MÉRITOS | 2.1. FORMACIÓN PARA LA INVESTIGACIÓN | | 2.2. ACTIVIDAD INVESTIGADORA | | | 3.1.FORMACIÓN PARA LA DOCENCIA | | 3.2. ACTIVIDAD DOCENTE | | | | | | | |
| | | 1.1.1. | 1.1.2. | 1.1.3. | 1.1.4. | 1.1.5. | 1.1.6. | 1.1.7. | 1.2.1 | 1.2.2 | 1.2.3 | 1.2.4 | 1.2.5 | | | 2.1.1 | 2.1.2 | 2.2.1. | 2.2.2. | 2.2.3. | 3.1.1. | 3.1.2. | 3.2.1. | 3.2.2. | 3.2.3. | 4.1. | 4.2. | 4.3. | | |
| 1 | GUTIÉRREZ LÓPEZ, JOSÉ LUIS | 0 | 0 | 0 | 0.375 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1.9 | 0.1875 | 0 | 5 | 5 | 10 | 0.125 | 0.625 | 20 | 20 | 0 | 0 | 63.213 |
| 2 | RUBIO BARRAGÁN, NICOLÁS | 1.36 | 0 | 0 | 1.5 | 0.5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.5 | 0 | 2 | 5 | 10 | 0 | 0 | 20 | 20 | 0 | 0 | 60.86 |
| 3 | ROJO VEA, SERGIO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0.0625 | 0 | 2.21 | 0 | 0 | 0 | 0 | 20 | 20 | 0.5 | 0 | 43.773 |
| 4 | FLOR MONTALVO, FCO. JAVIER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.2 | 0 | 0 | 0 | 0 | 0.5 | 0 | 0 | 0 | 4 | 0.5 | 0.75 | 0 | 0 | 0 | 2 | 0 | 12 | 7 | 0 | 0 | 26.95 |
| 5 | GONZALO PORCEL, DIEGO | 2.4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1.785 | 0 | 1.5 | 0 | 0 | 18 | 0 | 0 | 0 | 24.185 |
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Logroño, a 19 de junio de 2023
Presidente
**Fdo.: José Antonio Gómez Critóbal**